Michael Sussman
President
Strategic Rail Finance
1700 Sansom Street, Suite 500
Philadelphia, PA 19103

Dear Mr. Sussman:

I cordially invite you to testify at a hearing before the Subcommittee on Railroads, Pipelines and Hazardous Materials titled "Sitting on Our Assets: Rehabilitating and Improving our Nation's Rail Infrastructure." The hearing will take place on Thursday, February 17, 2011 at 10:00 a.m. in 2167 Rayburn House Office Building (HOB).

Please submit **100 copies** of your testimony to **Jimmy Miller** in 2251 Rayburn HOB by the close of business on Monday, February 14, 2011. Please send an electronic version of your testimony to Geoffrey.Strobeck@mail.house.gov. Also, please be advised that oral statements to the Subcommittee will be limited to **five minutes**.

In addition, as a nongovernmental witness, you are required by Rule XI of the U.S. House of Representatives to provide one copy of your curriculum vitae and a statement disclosing the amount and source (by agency and program) of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) you or the organization you are representing received during the current fiscal year or either of the two previous fiscal years. Please redact any personal information because your curriculum vitae and the disclosure will be made publically available.

In compliance with the Americans with Disabilities Act, if you need any accommodations for a disability to facilitate your appearance, please contact Jimmy Miller at (202) 225-9446, at least two days before the hearing. If you or your staff have any questions or need further information, please contact Joyce Rose of the Subcommittee at (202) 226-0727.

Sincerely,

Bill Shuster

Bill Shuster
Chairman
Subcommittee on Railroads, Pipelines and Hazardous Materials